



**Youth Sustainability
Advisory Committee
September 7, 2022
4:00 p.m. – 5:00 p.m.**

AGENDA

Youth Sustainability Advisory Committee Orientation Meeting

**Board Room
32-505 Harry Oliver Trail
Thousand Palms, CA 92276**

ACCESSIBLE VIA VIDEOCONFERENCE

INSTRUCTIONS FOR ELECTRONIC PARTICIPATION

Join Zoom Meeting - from PC, Laptop or Phone

<https://us02web.zoom.us/j/89590589820>

Meeting ID: 895 9058 9820

Teleconference Dial In
888-475-4499 (Toll Free)
Meeting ID: 895 9058 9820

One tap mobile
+16699009128,,89590589820#

Phone controls for participants:

The following commands can be used on your phone's dial pad while in Zoom meeting:

- *6 - Toggle mute/unmute
- *9 - Raise hand

For members of the public wishing to submit comment in connection with the Committee Meeting: public comment requests may be submitted via email to the Clerk of the Board at clerkoftheboard@sunline.org prior to September 6, 2022 at 5:00 p.m. with your name, telephone number and subject of your public comment (agenda item or non-agenda item). Members of the public may make public comments through their telephone or Zoom connection when recognized by SunLine Staff. Those who have submitted a request to speak by the deadline above will be recognized first, then anyone else who wishes to speak will be provided an opportunity to make public comment. If you send written comments, your comments will be made part of the official record of the proceedings and read into the record if they are received by the deadline above.

**SUNLINE TRANSIT AGENCY
YOUTH SUSTAINABILITY ADVISORY
COMMITTEE ORIENTATION MEETING
SEPTEMBER 7, 2022**

In compliance with the Brown Act and Government Code Section 54957.5, agenda materials distributed 72 hours prior to the meeting, which are public records relating to open session agenda items, will be available for inspection by members of the public prior to the meeting at SunLine Transit Agency’s Administration Building, 32505 Harry Oliver Trail, Thousand Palms, CA 92276 and on the Agency’s website, www.sunline.org.

In compliance with the Americans with Disabilities Act, Government Code Section 54954.2, and the Federal Transit Administration Title VI, please contact the Clerk of the Board at (760) 343-3456 if special assistance is needed to participate in a Committee meeting, including accessibility and translation services. Notification of at least 48 hours prior to the meeting time will assist staff in assuring reasonable arrangements can be made to provide assistance at the meeting.

ITEM

1. WELCOME REMARKS
(Lauren Skiver, CEO/General Manager)

2. ROLL CALL
(SunLine Staff)

3. PUBLIC COMMENTS **RECEIVE COMMENTS**

Members of the public may address the Committee regarding any item within the subject matter jurisdiction of the Committee; however, no action may be taken. Comments shall be limited to matters not listed on the agenda. Members of the public may comment on any matter listed on the agenda at the time that the Committee considers that matter. Comments may be limited to 3 minutes in length.

4. ICEBREAKER ACTIVITY
(SunLine Staff)

5. PRESENTATION
(SunLine Staff)

6. COMMITTEE MEMBER COMMENTS **RECEIVE COMMENTS**

7. ADJOURNMENT